



Introducing the
**CALIFORNIA
 LICHEN SOCIETY**
 Dedicated to promoting the
 Appreciation, Preservation, and Study
 of California Lichens

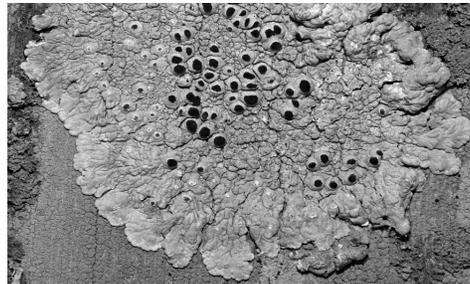
The California Lichen Society was established as a nonprofit corporation in 1994. Membership has grown from the original nine to almost 200. Consider joining this active group as it continues its goals of mapping the state's lichen flora, preserving its endangered species, and enhancing knowledge of lichens in the State.



.CALS produces a small mini guide to common California Lichens which includes 41 color photographs and descriptions, and a poster depicting 21 lichens in color. For more information on these items call (510)236-0489.

Society programs include:

- Full-day workshops for all levels of expertise
- Twice-monthly evening workshops
- Lectures on topics of interest
- Field trips to locations throughout California
- An annual membership meeting in January



Members receive a Bulletin published twice a year. It includes peer reviewed articles, both technical and of general interest; keys to California lichens; lichen lists for areas visited; summaries of lectures; and reports on recent activities of the society and its members.

Join our online community at:
<http://groups.yahoo.com/group/CaliforniaLichens>

Visit CaliforniaLichens.org

MEMBERSHIP APPLICATION

Name: _____

Address: _____

Phone: _____

E-mail: _____

Do not include me in a directory

Membership categories:

- | | |
|--|-------|
| <input type="checkbox"/> Student/Fixed income | \$10 |
| <input type="checkbox"/> Individual | \$20 |
| <input type="checkbox"/> Foreign | \$25 |
| <input type="checkbox"/> Family | \$25 |
| <input type="checkbox"/> Sponsor /Institutions | \$35 |
| <input type="checkbox"/> Donor | \$50 |
| <input type="checkbox"/> Benefactor | \$100 |
| <input type="checkbox"/> Life Membership(one time) | \$500 |

- | | |
|--|----------|
| <input type="checkbox"/> Student Grants Donation | \$ _____ |
| <input type="checkbox"/> General Donation | \$ _____ |

Interests:

- | | |
|---|-------|
| <input type="checkbox"/> Conservation | |
| <input type="checkbox"/> Education/Outreach | |
| <input type="checkbox"/> Other: | _____ |

Mail to:

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 P.O. Box 472
 Fairfax, CA 94978

For more information please contact the
 President at: 530-225-4636
emartin@shastacollege.edu